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NOTICE OF MEETING 2020 OCT -6 P 6: 45

Posting Date and Number by Town ClerkERK'S OFFICE WHITMEN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE
PLANNING BOARD
(board, committee, commission, authority, etc.)
WILL BE HELD AT 7:00 o'clock PM ON TUESDAY, OCTOBER 13, 2020 LOCATION OF MEETING: REMOTE VIDEO CONFERENCE- ZOOM
(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN, MASSACHUSETTS. (signed by
(for) (Signature & Title) PLANNING BOARD
(Title of board, committee, commission, etc.) Date 10 - 2020
(month day year)
<u>AGENDA</u>
1. APPROVE MINUTES OF PREVIOUS MEETING(s):_ 9/22/2020
2. OLD BUSINESS: Meeting Date(s)
3. NEW BUSINESS:_OPEN AND REVIEW MAIL, MINUTES, PAYROLL
4. OTHER:ADJOURNMENT

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS <u>DO NOT</u> COUNT FOR 48 HR NOTICE